

standards enumerated in paragraph 7 of the Act.

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue, NW, Washington DC 20551-0001, not later than July 14, 2021.

*A. Federal Reserve Bank of St. Louis* (Holly A. Rieser, Manager) P.O. Box 442, St. Louis, Missouri 63166-2034.

Comments can also be sent electronically to

[Comments.applications@stls.frb.org](mailto:Comments.applications@stls.frb.org):

1. *The Combs Family Revocable Alton Bancshares Trust, Springfield, Missouri; Kendall L. Combs and Patricia A. Combs, as co-trustees, both of Hollister, Missouri; Randall G. Combs and Beckie D. Combs, both of Alton, Missouri; Michael and Sandra Combs Revocable Alton Bancshares Trust, Springfield, Missouri; Michael D. Combs and Sandra L. Combs, as co-trustees, both of Walnut Shade, Missouri*; to retain voting shares of Alton Bancshares, Inc., and thereby indirectly retain voting shares of Alton Bank, both of Alton, Missouri, and First Community Bank of The Ozarks, Branson, Missouri.

*B. Federal Reserve Bank of Minneapolis* (Chris P. Wangen, Assistant Vice President), 90 Hennepin Avenue, Minneapolis, Minnesota 55480-0291:

1. *The Scott C. Johnson and Jan L. Johnson Trust, Scott C. Johnson and Jan L. Johnson, as co-trustees, all of Stillwater, Minnesota*; to become members of the Johnson Family Control Group, a group acting in concert, to acquire voting shares of Marine Bancshares, Inc., and thereby indirectly acquire voting shares of Security State Bank of Marine, both of Marine on St. Croix, Minnesota.

Board of Governors of the Federal Reserve System, June 24, 2021.

**Michele Taylor Fennell,**

*Deputy Associate Secretary of the Board.*

[FR Doc. 2021-13823 Filed 6-28-21; 8:45 am]

**BILLING CODE P**

## GENERAL SERVICES ADMINISTRATION

[Notice-PBS-2021-02; Docket No. 2021-0002; Sequence No. 10]

### Notice of Intent To Prepare an Environmental Assessment for the Calexico West Land Port of Entry Temporary Pedestrian Process Facility, Calexico, CA

**AGENCY:** Public Buildings Service (PBS), General Services Administration (GSA).

**ACTION:** Notice.

**SUMMARY:** Pursuant to the requirements of the National Environmental Policy Act of 1969 (NEPA), the Council on Environmental Quality Regulations, and the GSA PBS NEPA Desk Guide, GSA is issuing this notice to advise the public that an Environmental Assessment(EA) will be prepared for the Temporary Pedestrian Process Facility at the Calexico West Land Port of Entry, Calexico, CA (Project).

**DATES:** Agencies and the public are encouraged to provide written comments regarding the scope of the EA. Comments must be received by July 30th.

**ADDRESSES:** Please submit written comments by either of the following methods:

- *Email:* [osmahn.kadri@gsa.gov](mailto:osmahn.kadri@gsa.gov).
- *Postal Mail/Commercial Delivery:* ATTN: Ms. Bianca Rivera, 355 South Euclid Avenue, Suite 107, Tucson, AZ 85719.

**FOR FURTHER INFORMATION CONTACT:** Mr. Osmahn A. Kadri, NEPA Program Manager, General Services Administration, Pacific Rim Region, at 415-522-3617 or email [osmahn.kadri@gsa.gov](mailto:osmahn.kadri@gsa.gov).

#### SUPPLEMENTARY INFORMATION:

#### Background

GSA intends to prepare an EA to analyze the potential impacts resulting from proposed construction of a temporary pedestrian processing facility to be used by the United States Customs and Border Protection.

The Project is located adjacent to the Historic Customs House at 340 East 1st Street, Calexico, California. The Project is proposed to provide a temporary pedestrian processing facility for use during the demolition of existing structures and construction of the new processing building while ensuring continued services to those utilizing the international crossing between the United States of American and Mexico.

The temporary facility is anticipated to be constructed on Heffernan Road, south of East 1st street, to the west of

the Historic Customs House. The facility will require the acquisition of Heffernan Road, to the south of East 1st Street. The building will be approximately 8,804 square feet and include a fire lane to the west, pedestrian ramps leading to/from the building, and pedestrian pick-up and drop-off areas at the north side of the building. The interior building will include wait areas, administrative offices, property storage interview rooms, inspection areas, processing areas, and restrooms.

#### Alternatives Under Consideration

The EA will consider one Action Alternative (the Proposed Action) and the No Action Alternative. The Action Alternative would consist of the construction of the processing facility and associated infrastructure. The building would be constructed on a portion of Heffernan Avenue and the parking area to the west of the Customs House. Since the facility is temporary, there would be no change in personnel staffing at this port of entry. Construction is likely to impact parking and loading/unloading merchandise for the retail facility to the west of the proposed facility, as well as traffic flow along East 1st Street during construction.

Under the No Action Alternative, construction of the temporary facility would not occur.

#### Scoping Process

Scoping will be accomplished through public notifications in the *Calexico Chronicle*, social media announcements, and direct mail correspondence to appropriate federal, state, and local agencies; surrounding property owners; and private organizations and citizens who have previously expressed or are known to have an interest in the Project. The virtual scoping meeting will be held on July 13th, at 4:30 p.m., Pacific Standard Time at: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NDIwNzMyZTEtMDRhYy00NGI5LWJkNjEtODkxYTJhNjU2NWlx%40thread.v2/0?context=%7b%22Tid%22%3a%228aec2bf0-04af-4841-bcf6-bac6a58dd4ef%22%2c%22Oid%22%3a%221894920d-2cd7-4a1a-aa78-0ebeddc5bdf6%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDIwNzMyZTEtMDRhYy00NGI5LWJkNjEtODkxYTJhNjU2NWlx%40thread.v2/0?context=%7b%22Tid%22%3a%228aec2bf0-04af-4841-bcf6-bac6a58dd4ef%22%2c%22Oid%22%3a%221894920d-2cd7-4a1a-aa78-0ebeddc5bdf6%22%7d).

The primary purpose of the scoping process is for the public to assist GSA

in determining the scope and content of the environmental analysis.

**Russell Larson,**

*Director, Portfolio Management Division,  
Pacific Rim Region, Public Buildings Service.*

[FR Doc. 2021–13828 Filed 6–28–21; 8:45 am]

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## GENERAL SERVICES ADMINISTRATION

[OMB Control No. 3090–0080; Docket No. 2021–0001; Sequence No. 3]

### Submission for OMB Review; General Services Administration Acquisition Regulation; Contract Financing Final Payment, GSA Form 1142, Release of Claims

**AGENCY:** Office of Acquisition Policy, General Services Administration (GSA).

**ACTION:** Notice of request for public comments regarding an extension to an existing OMB clearance.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act, the Regulatory Secretariat Division will be submitting to the Office of Management and Budget (OMB) a request to review and approve an extension of a previously approved information collection requirement of GSA Form 1142, Release of Claims, regarding final payment under construction and building services contract.

**DATES:** Submit comments on or before: July 29, 2021.

**ADDRESSES:** Written comments and recommendations for this information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under Review—Open for Public Comments” or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** Bryon Boyer, Procurement Analyst, Office of Governmentwide Policy, by phone at 817–850–5580 or by email at [gsarpolicy@gsa.gov](mailto:gsarpolicy@gsa.gov).

#### SUPPLEMENTARY INFORMATION:

##### A. Purpose

The General Services Administration Acquisition Regulation (GSAR) clause 552.232–72 requires construction and building services contractors to submit a release of claims before final payment is made to ensure contractors are paid in accordance with their contract requirements and for work performed. GSA Form 1142, Release of Claims is used to achieve uniformity and consistency in the release of claims process.

## B. Annual Reporting Burden

*Respondents:* 1,330.

*Responses per Respondent:* 1.

*Annual Responses:* 1,330.

*Hours per Response:* 0.10.

*Total Burden Hours:* 133.

## C. Public Comments

A notice published in the **Federal Register** at 86 FR 20159 on April 16, 2021. No comments were received.

**Obtaining Copies of Proposals:** Requesters may obtain a copy of the information collection documents from the Regulatory Secretariat Division by calling 202–501–4755 or emailing [GSARegSec@gsa.gov](mailto:GSARegSec@gsa.gov). Please cite OMB Control No. 3090–0080; Contract Financing Final Payment, GSA Form 1142, Release of Claims, in all correspondence.

**Jeffrey A. Koses,**

*Senior Procurement Executive, Office of Acquisition Policy, Office of Governmentwide Policy.*

[FR Doc. 2021–13808 Filed 6–28–21; 8:45 am]

BILLING CODE 6820–61–P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Advisory Council on Alzheimer’s Research, Care, and Services; Meeting

**AGENCY:** Assistant Secretary for Planning and Evaluation, HHS.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces the public meeting of the Advisory Council on Alzheimer’s Research, Care, and Services (Advisory Council). The Advisory Council provides advice on how to prevent or reduce the burden of Alzheimer’s disease and related dementias on people with the disease and their caregivers. During the July 19, 2021 meeting the Advisory Council will discuss the implications of and opportunities presented by the approval of aducanumab. The Council will also hear updates from federal workgroups on efforts undertaken in the last quarter. The risk reduction subcommittee will present a summary of their work and recommendations. The research, clinical care, and long-term services and supports subcommittees will present recommendations and the Council will vote on adopting them.

**DATES:** The meeting will be held on July 19, 2021 from 12:30 p.m. to 4:30 p.m. EST.

**ADDRESSES:** The meeting will be virtual, streaming live at [www.hhs.gov/live](http://www.hhs.gov/live).

**Comments:** Time is allocated on the agenda to hear public comments from

4:00 p.m. to 4:30 p.m. The time for oral comments will be limited to two (2) minutes per individual. In order to provide a public comment, please register by emailing your name to [napa@hhs.gov](mailto:napa@hhs.gov) by Thursday, July 15. On Friday, July 16, registered commenters will receive both a dial-in number and a link to join the meeting virtually; individuals will have the choice to either join virtually via the link, or to call in only by using the dial-in number. Note: There may be a 30–45 second delay in the livestream video presentation of the conference. For this reason, if you have pre-registered to submit a public comment, it is important to connect to the meeting by 3:45 p.m. to ensure that you do not miss your name and allotted time when called. If you miss your name and allotted time to speak, you may not be able to make your public comment. All participant audio lines will be muted for the duration of the meeting and only unmuted by the Host at the time of the participant’s public comment. Should you have questions during the session email [napa@hhs.gov](mailto:napa@hhs.gov) and someone will respond to your message as quickly as possible.

In order to ensure accuracy, please submit a written copy of oral comments for the record by emailing [napa@hhs.gov](mailto:napa@hhs.gov) by Tuesday, July 20. These comments will be shared on the website and reflected in the meeting minutes.

In lieu of oral comments, formal written comments may be submitted for the record by Tuesday, July 20 to Helen Lamont, Ph.D., OASPE, 200 Independence Avenue SW, Room 424E, Washington, DC 20201. Comments may also be sent to [napa@hhs.gov](mailto:napa@hhs.gov). Those submitting written comments should identify themselves and any relevant organizational affiliations.

#### FOR FURTHER INFORMATION CONTACT:

Helen Lamont, 202–260–6075, [helen.lamont@hhs.gov](mailto:helen.lamont@hhs.gov). Note: The meeting will be available to the public live at [www.hhs.gov/live](http://www.hhs.gov/live).

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the Federal Advisory Committee Act (5 U.S.C. App. 2, section 10(a)(1) and (a)(2)). Topics of the Meeting: Aducanumab, dementia risk reduction, recommendations.

**Procedure and Agenda:** The meeting will be webcast at [www.hhs.gov/live](http://www.hhs.gov/live) and video recordings will be added to the National Alzheimer’s Project Act website when available, after the meeting.

**Authority:** 42 U.S.C. 11225; Section 2(e)(3) of the National Alzheimer’s Project Act. The panel is governed by provisions of Public